Six nights under the stars, observing UFO’s and earth energies

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ABSTRACT
In preparing myself to encounter extra-terrestrials at this isolated point on the Earth's surface, my assumption was that this would in part be a spiritual experience, and I wasn't disappointed in my expectation. Dr Greer has suggested that these entities are benevolent and highly advanced in ‘spiritual technologies' with mental capabilities such as telepathy that are currently beyond our grasp, but who are capable of reading the messages in our mind and responding.

Key words: Isolated, Expectation, reinforces, relationship
Introduction to an ‘off-world’ experience in Portugal

In preparing myself to encounter extraterrestrials at this isolated point on the Earth’s surface, my assumption was that this would in part be a spiritual experience, and I wasn’t disappointed in my expectation. Dr Greer has suggested that these entities are benevolent and highly advanced in ‘spiritual technologies’ with mental capabilities such as telepathy that are currently beyond our grasp, but who are capable of reading the messages in our mind and responding. The existence of telepathic communication was then confirmed for me by various experiences which placed the participants in a situation where mental control was essential. It was necessary to devote at least half of our efforts to controlling and refining our mental activity, especially when meditation is used as a means of contact. I.e., one expends as much effort in self-reflection as in looking for ‘UFO’s’! From years of experience with extraterrestrial contacts, Dr Greer shared with us an enlightened view, namely that there is a single Mind in the Universe that we and other intelligent species share. Apart from its spiritual connotations which reinforce the idea of interspecies friendship, this idea reinforces our relationship with ET’s, and permits a form of meditation in which we become aware of our commonalities and can search for other thinking organisms in the Cosmic Mind.

For me, there is also an analogy here between telepathic communication with ET’s and the Huna philosophy I have been studying in the footsteps of Max Freedom Long. In particular, the Huna belief in shamanic Hawaii postulated the existence of three spiritual centres in the human psyche: the conscious and subconscious minds as separate entities, and a super-conscience which acts as an intermediary between the individual and the Supreme Deity. In an exalted state this ‘guardian angel’ is called on through the subconscious mind, and ‘Mana’ (qi or prana) is released upwards from the cupped hands as ‘payment’. My experience has been that this approach is effective when problems arise where a higher judgment is needed. In fact, my intention is to submit all possible actions in this category to the judgment of my higher self.

Relevant to this hypothesis, is that the ET’s make routine use of ‘subtle energy’ technologies in their contacts with humanity – thus explaining in part the fugitive nature of these contacts, and illustrating why further efforts should be expended on psychic energy issues in this search.

One aspect of the mental call to extraterrestrials, is the need for a joint effort by participants, avoiding individuality. This disturbed me initially, since my life has been largely dominated by a search for individuality as a method of achieving creativity: (but I did my best!). Nonetheless, forming a circle with our attention directed upwards, and mentally calling ET’s to approach, seems to have been a successful strategy.
Nights spent out under the stars

Coming now to the ‘expedition’ and the energetic experiences I had... The high points of our experiences came between 8 pm and 3 am throughout the week, and I’d like to illustrate a few that I experienced, with drawings and speculations (please excuse my ‘artistry’: my enthusiasm exceeds my skill!).

Seeing Extraterrestrial (ET) vehicles:

This was achieved – (see photos above by my friend Alexandra Salkova), and seeing their owners (doubtful), were our main objectives, but I also kept my eyes open for qi/prana phenomena – my main interest nowadays. There was plenty to see, and this is mainly what this report is about!
The Milky Way was always close overhead, and the Eye of Horus at its centre dominated our visit, symbolized by the above copy of an Egyptian configuration. As now acknowledged by Science, the centre of the Milky Way hides a giant black hole which sends us a mysterious radiation (see Caddy 2016). On one night this seemed to be linked to a sharp breeze full of energy crystals flowing over our heads, which was seen by at least one other person than me, and reminded me of a previous experience described in Caddy and Elner (2015). My personal belief is that the Milky Way plays an important but unrecognized part in life on Earth, and is probably linked to outbursts of ground energy when it is overhead.

The sky also seemed strange those first few nights. Despite a cloud-free sky, it was dappled by brown irregular patches – (again confirmed by Alexandra, who saw them as red): - a first vision of dark energy perhaps?

Then came a vision of the ground energy which was lying about a foot deep in our circle on several nights. One patch formed a hump 2 ft
deep: I beckoned to it and it moved in my direction. Picking it up, it was slimy, and made up of many fibres, blobs and sheets. Looking up at the Milky Way, I imagined that the gigantic but invisible Black Hole radiating the earth with its mysterious rays, was rosting the ground energy up above the surface.

The Puja ceremony

After this nightly ceremony, came my only vision of ‘visitors’; who appeared as semi-transparent visions in front of the same Puja table where ceremonies were performed each night (see above). As for other drawings I illustrate here, they are very much cartoons, since I am at a loss exactly how to portray these three ‘entities’, who at the time, were apparently retiring to a safer dimension:

I believe it was at then that we noticed ten craft in the sky, and Alexandra experienced (in meditation) a more detailed vision of their descent. (See my interpretation of her description that follows):

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The next diagram shows three of the techniques I used during these experiences to detect and project spiritual energies:

A/ A praying gesture (suggested by my higher self) was attempted to call astral vehicles, and B/ a simple palm-to-palm used in Pranic Healing to measure energy that I described in my 2011 book on dowsing. This is a simple way of measuring the energy of a location, judging from the distance apart of the hands (taken from the same book).

These ‘equipment-free’ methods were contrasted with a conventional form of dowsing shown below. The question asked was: What is the current level of energy here? This was followed by rotating the plastic wand and counting the rotations, until it could not be rotated further.

As the above graph shows, the vital energy level in the circle as determined by dowsing, was especially high during the Puja ceremony (up to 5x neutral conditions), but based on rather sparse sensing, was generally much higher than in normal environments throughout the period of observation.

**In conclusion:**

I would say that the expedition was a success for me, perhaps in part because sighting a dozen or so UFO’s confirmed their reality (unfortunately mostly up in the sky!), but mainly for the opportunities I had to play with energy. I am convinced that contacts with some of the extraterrestrial races that regularly visit our planet could be imminent. We just have to learn to control our aggressive post-tribalism and be more sensitive to our spiritual/physical environment as our distant ancestors were (Caddy 2017). Finally, I should like to make note of the Puja ceremony, which (from the back of the crowd where I dowsed it), showed a much higher energy level in the circle than under normal conditions, and this was generally true throughout the observation period.

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References:


